

# **ALASKA RURAL REHABILITATION CORPORATION**

## **Loan Application**

### **APPLICANT:**

Name _____	DOB _____	S.S. No. _____	
Married _____	Unmarried _____	No. of Dependents _____	Ages _____
Residence Address _____	Telephone No. _____		
Mailing Address _____	Fax No. _____		
City _____	State _____	Zip _____	Cell Phone _____
E-mail Address _____	Work Phone _____		
Employer _____	How long? _____		
Employer's Address: _____	Employer's Phone No. _____		
Occupation/Position _____	Monthly Income _____		
Resident of Alaska since Month/Year _____	Other Income _____		
Driver's License No _____			

### **CO-APPLICANT:**

Applicant need not complete this section unless this loan will be secured by property co-owned with co-applicants and they will be jointly responsible, or if you are relying on your co-applicant's income to repay this loan.

Name _____	DOB _____	S.S. No. _____	
Married _____	Unmarried _____	No. of Dependents _____	Ages _____
Residence Address _____	Telephone No. _____		
Mailing Address _____	Fax No. _____		
City _____	State _____	Zip _____	Cell Phone _____
E-mail Address _____	Work Phone _____		
Employer _____	How long? _____		
Employer's Address _____	Employer's Phone No. _____		
Occupation/Position _____	Monthly Income _____		
Resident of Alaska since Month/Year _____	Other Income _____		
Driver's License No _____			

**FORM OF BUSINESS:**

Sole Proprietorship     Partnership (**copy of Partnership Agreement and authority to borrow**)  
 Corporation (**Certificate of Good Standing and Corporate Resolution with authority to borrow**)

If partnership or corporation, list partners, officers, on separate page:

Name of Corporation \_\_\_\_\_

Date Incorporated \_\_\_\_\_ AK ID No. \_\_\_\_\_ TIN \_\_\_\_\_

Present Farm Operated: \_\_\_\_\_ Year began farming \_\_\_\_\_

Location \_\_\_\_\_

	Acres Owned	Acres Rented	
Tillable	_____	_____	
Other	_____	_____	Total Acres _____

Landlord Name \_\_\_\_\_

Address \_\_\_\_\_

Lease Expires \_\_\_\_\_, 20\_\_\_\_ Annual Cash Rental \$ \_\_\_\_\_

Share Percentages % \_\_\_\_\_

Major products sold \_\_\_\_\_

List contracts for Sale of Products, to whom and terms of contract on separate page if necessary.

\_\_\_\_\_

Have you had any judgments against you or any debt forgiven? No \_\_\_ Yes \_\_\_

Have you ever filed Bankruptcy? No \_\_\_ Yes \_\_\_ Date \_\_\_\_\_ Status \_\_\_\_\_

Do you pay child support? No \_\_\_ Yes \_\_\_ Include statements of explanation on separate page.

**LOANS REQUESTED AT THIS TIME:**

Type	Amount Requested	No. of Years	Specify monthly, quarterly, annual payments beginning when
Operating		1	
Chattel			
Real Estate			
Future Farmer			
Line of Credit			

**USE OF LOAN PROCEEDS:** Describe what you plan to do with the loan funds. Please detail crop expenses for seed, fertilizer and other working capital needs. Include copies of appropriate purchase agreement, cost estimates, plans, bids and pictures to describe the items purchased or built. Attach additional page if necessary.

**FUTURE BORROWING NEEDS:** Describe projected requirements that are not included in this request for a loan. Attach additional page if necessary.

Type of loan requested \_\_\_\_\_

Projected date funds needed \_\_\_\_\_

Amount of funds requested \_\_\_\_\_

Purpose of loan funds \_\_\_\_\_

**SUMMARY OF PREVIOUS EXPERIENCE:** Briefly summarize your experience and training in agriculture and business. The summary should provide adequate information to assess your management capabilities. Attach additional page if necessary.

**REFERENCES:** Two personal and two business related.

Name	Address/Phone Number	Relationship to Applicant
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

The undersigned certifies under penalty of perjury that the information provided is complete and accurate to the best of their knowledge, and understands that a false statement of report of facts material to the approval of a loan, knowingly made, may subject the maker to liability. The undersigned also agrees that whether or not the loan is closed all such title expenses shall be paid by applicant. The undersigned hereby authorizes any institution to release credit/financial/employment information to ARRC. *All signatures must be signed in ink.*

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Co-Applicant Signature**

\_\_\_\_\_  
**Date**

